WINFIELD TOWN COUNCIL MEETING AGENDA APRIL 23, 2024 @ 6:30PM OR IMMEDIATELY FOLLOWING THE

WINFIELD SEWER BOARD MEETING

Winfield, IN 46307

10645 Randolph Street Phone: (219) 662-2665 Fax: (219) 663-2431



www.winfield.	ın.gov
Zack Beaver, Vice-President David A Dave Anderson Shaun F Amy Blaker Dan Ba David A Shaun F Tony C Dan Ba	l Lambert – Town Clerk-Treasurer Austgen, Austgen Kuiper Jasaitis P.C. – Town Attorney Finney, DLZ – Town Engineer lark – Public Works Director ll – Town Marshal ellar – Town Administrator
Public Comment (Agenda Items):	
CITIZENS/INDIVIDUALS REQUESTING PLACEMENT O 1. Georgianne Glavas – Logan's Love – Logan Spea 2. James Waddell – Firearms Discharge Regulations MINUTES TO BE APPROVED: Town Council Executive 9, 2024.	ıks
STAFF REPORTS SUBMITTED IN WRITING AND VERBA Nick Bellar, Town Administrator Tony Clark, Public Works Director	L: Dan Ball, Town Marshal LOFS Fire Force
 UNFINISHED/DEFERRED BUSINESS: 1. Update on Public Works Garage Project 2. Update on 2024 109th and Green Pl. Roundabout 	r Project.

NEW BUSINESS:

- 1. Consideration of entering into Agreement with Lake County Soil and Water Conservation District for Public Education, Outreach, Participation, and Involvement Services
- Consideration to Pay, Pay Application #2. Hasse Construction, Wastewater Treatment Plant Phase 2 Improvements, \$183,420.00. Recommendation from the Sewer Board.
- Consideration of Approval of Time Extension, Hasse Construction, Wastewater Treatment Plant Phase 2 Improvements. Recommendation from the Sewer Board.

TREASURERS REPORT

FUTURE MEETINGS:

Plan Commission - Thursday, April 25, 2024, at 6:00 PM Board of Zoning Appeals - Thursday, May 9, 2024, at 5:30 PM Plan Commission - Thursday, May 9, 2024, at 6:00 PM Storm Water Board - Tuesday, May 14, 2024, at 6:00 PM Town Council - Tuesday, May 14, 2024, at 6:30 PM Plan Commission - Thursday, May 23, 2024, at 6:00 PM

ADJOURNMENT:	Time:

The Town of Winfield is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 662-2665

POSTED: Wednesday April 17, 2024 @ 2:00 PM