

WINFIELD TOWN COUNCIL
REVISED MEETING AGENDA
MARCH 12, 2024 @ 6:30PM
OR IMMEDIATELY FOLLOWING THE
WINFIELD STORM WATER BOARD MEETING

10645 Randolph Street Phone: (219) 662-2665
Winfield, IN 46307 Fax: (219) 663-2431
www.winfield.in.gov



Call to Order: _____pm

Pledge of Allegiance

Roll Call:

___ Tim Clayton, President

___ Zack Beaver, Vice-President

___ Dave Anderson

___ Amy Blaker

___ Jon Derwinski

___ Michael Lambert – Town Clerk-Treasurer

___ David Austgen, Austgen Kuiper Jasaitis P.C. – Town Attorney

___ Shaun Finney, DLZ – Town Engineer

___ Nick Bellar – Town Administrator

PUBLIC COMMENT (AGENDA ITEMS):

None

CITIZENS/INDIVIDUALS REQUESTING PLACEMENT ON AGENDA (NON-RELATED TO THE AGENDA):

None

MINUTES TO BE APPROVED: Town Council Executive Session meeting minutes of February 27, 2024, and the Town Council Meeting of February 27, 2024.

UNFINISHED/DEFERRED BUSINESS:

1. Update on 2024 109th and Green Pl. Roundabout Project.
2. Consideration of entering into contract with Lexipol for Winfield Police Department Standard Operating Procedures and Accreditation.
3. Consideration of Cyber Insurance Proposal.

NEW BUSINESS:

1. Consideration of proposal from Specialties Company to replace guardrail on E. 117th Ave.
2. Consideration of proposal from PBS for budgeting, architectural and engineering design services for police station remodel.
3. Consideration of Employee Health Insurance Renewal for 2024-2025.

FUTURE MEETINGS:

Board of Zoning Appeals – Thursday, March 14, 2024, at 5:30 PM

Plan Commission – Thursday, March 14, 2024, at 6:00 PM

Sewer Board – Tuesday, March 26, 2024, at 6:00 PM

Town Council – Tuesday, March 26, 2024, at 6:30 PM

Plan Commission – Thursday, March 28, 2024, at 6:00 PM

Storm Water Board – Tuesday, April 9, 2024, at 6:00 PM

Town Council – Tuesday, April 9, 2024, at 6:30 PM

ADJOURNMENT: Time: _____

The Town of Winfield is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 662-2665

POSTED: Thursday, March 7, 2024 @ 12:00 PM