WINFIELD TOWN COUNCIL REVISED MEETING AGENDA MARCH 26, 2024 @ 6:30PM

OR IMMEDIATELY FOLLOWING THE WINFIELD STORM WATER BOARD MEETING

10645 Randolph Street Phone: (219) 662-2665 Winfield, IN 46307

Fax: (219) 663-2431 www.winfield.in.gov



Call to Order:pm Pledge of Allegiance Roll Call: Tim Clayton, President Michael Lambert – Town Clerk-Treasurer Zack Beaver, Vice-President David Austgen, Austgen Kuiper Jasaitis P.C. – Town Attorney Dave Anderson Amy Blaker Nick Bellar – Town Administrator Jon Derwinski
PUBLIC COMMENT (AGENDA ITEMS): None
CITIZENS/INDIVIDUALS REQUESTING PLACEMENT ON AGENDA (NON-RELATED TO THE AGENDA): None
SPECIAL ACTIONS 1. Receipt of Bids, 109th Ave. and Green Pl. Roundabout Project
MINUTES TO BE APPROVED: Town Council Executive Session of March 12, 2024, and the Town Council Meeting of March 12, 2024.
STAFF REPORTS SUBMITTED IN WRITING AND VERBAL: Nick Bellar, Town Administrator Tony Clark, Public Works Director LOFS Fire Force
UNFINISHED/DEFERRED BUSINESS: 1. Update on 2024 109th and Green Pl. Roundabout Project.
 NEW BUSINESS: Consideration of Unfavorable Recommendation from the BZA, Use Variance, Alcohol Sales, 7391 E. 109th Ave. Consideration to Pay, Pay Application #13, Final Pay Request, Integral Construction, Gibson Street Lift Station, \$152,830.00. Recommendation from Sewer Board. Consideration of entering into a contract with Local Government Services, LLC for support of Clerk-Treasurer Department. Consideration of Pay Application #2, Vogt Construction, Public Works Building Project, \$38,636.92.
TREASURERS REPORT Claims to Pay.
FUTURE MEETINGS: Storm Water Board – Tuesday, April 9, 2024, at 6:00 PM Town Council – Tuesday, April 9, 2024, at 6:30 PM Sewer Board – Tuesday, April 23, 2024, at 6:00 PM Town Council – Tuesday, April 23, 2024, at 6:30 PM

The Town of Winfield is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 662-2665

POSTED: Monday March, 25, 2024 @ 2:00 PM

Time: _____

ADJOURNMENT: